

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
MAR 18 2 37 PM '69

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KNOW ALL MEN BY THESE PRESENTS, that I, David M. Latimer, Sr.

in consideration of One Dollar and correction of deed as hereinafter stated, ~~DEED~~  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DAVID M. LATIMER, JR. AND HARRIET L. FRUITT, THEIR HEIRS AND ASSIGNS FOREVER:

All that certain lot of land, with improvements thereon, lying, being and situated in Greenville County, State of South Carolina, being a portion of Lot 25 and a portion of Lot 26 on a plat for Overbrook Land Company, recorded in Plat Book E, at Pages 251 and 252, and being described as follows:

BEGINNING at an iron pin on the Southern side of East North Street, joint corner of Lots 25 and 26, and running thence S. 32-41 E. 196.8 feet to an iron pin; thence S. 57-19 W. 201.9 feet to an iron pin on Chestnut Street; thence S. 29-38 E. 58 feet along Chestnut Street to an iron pin; thence N. 57-19 E. 160 feet to an iron pin; thence N. 31-46 W. 183.6 feet to an iron pin on East North Street; thence S. 63-33 W. 64 feet along East North Street to the point of beginning.

This is the identical property conveyed to the grantor by deed recorded in the R. M. C. office for Greenville County in Deed Book 656, at Page 43.

On December 27, 1967 the grantor did convey by deed the above described property to the grantees, and such deed was recorded in Deed Book 836, at Page 183 of the R. M. C. Office for Greenville County, South Carolina and a question has arisen as to whether or not the Probate section was properly executed. It is the intention of the grantor by the execution of this deed to confirm and correct the original deed to prevent any question hereinafter arising.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12<sup>th</sup> day of March 19 69.

SIGNED, sealed and delivered in the presence of:  
David M. Latimer (SEAL)  
DAVID M. LATIMER, SR.  
Charles N. Shepard (SEAL)  
Charles C. Carter (SEAL)

OHIO }  
STATE OF ~~KENTUCKY~~ } PROBATE  
COUNTY OF 'FRANKLIN' }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 12<sup>th</sup> day of March 19 69.  
Charles N. Shepard (SEAL)  
Notary Public for ~~South Carolina~~ Ohio.  
KATHERINE O EISEL, Franklin County,

STATE OF SOUTH CAROLINA }  
COUNTY OF } RENUNCIATION OF DOWER NOT NECESSARY-- GRANTOR WIDOWER  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this :  
day of 19  
(SEAL)

Notary Public for South Carolina.  
RECORDED this 18 day of March 19 69, at 2:37 P. M., No. 22012

-519-191-2-7#9 (NOTED)